

Travel Approval Form

Department: District Clerk

Event Name: CDCAT Winter Conference

Location: Denton, TX

Event Dates: January 29-February 1

Purpose: Required Continuing Education/Certification
 Job Training
 Other: _____

Name of Attendees:

David Lloyd Carly Casey

Chris Taylor _____

Kristine Bock _____

Court Decision:
This section to be completed by County Judge's Office

COMMISSIONERS COURT

NOV 13 2023

Approved

Required Documents Checklist:

**** Same-Day Travel - Commissioners Court Approval is not required ****

Overnight Travel

- Travel Approval Form
- Registration Information or Confirmation
- Itinerary, Agenda, or Breakdown
- Hotel Information, Confirmation, or Hotel Reservation Request Form

For Out of State Travel, please also include:

- Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- Narrative as to why the Out of State Travel is necessary

Signature of Elected Official/Department Head:

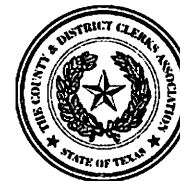


Approved in CC on 9/11/2023

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Hon. David Lloyd
Johnson County, District Clerk
PO Box 495
Cleburne TX 76033-0495

Member ID: 191868
Invoice Ref: 345209

MEETING NAME: 2024 County & District Clerks Association Winter Conference

MEETING DATE: Monday, January 29, 2024 through Thursday, February 1, 2024

MEETING LOCATION: Embassy Suites By Hilton Denton Conference Center
3100 Town Center Trail
Denton, TX 76201

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

| <i>Function(s)</i> | <i>Quantity</i> | <i>Rate</i> | <i>Amount</i> |
|------------------------|-----------------|---------------|-----------------|
| Registration | 1 | \$200.00 | \$200.00 |
| Pre-Conference Session | 1 | \$0.00 | \$0.00 |
| | | Total: | \$200.00 |

Payment: \$0.00

Balance: \$200.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 345209

Balance: \$200.00

Bill To ID: 229332

Mr. Christopher Taylor
Johnson County, Chief Deputy District Clerk
PO Box 495
Cleburne TX 76033-0495

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002000060229332503452094TJOHN

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299

(800) 456-5974



Meeting Confirmation / Invoice

Mr. Christopher Taylor

Johnson County District Clerk, Chief Deputy

PO Box 495

Cleburne TX 76033-0495

Member ID: 229332

Invoice Ref: 345208

MEETING NAME: 2024 County & District Clerks Association Winter Conference

MEETING DATE: Monday, January 29, 2024 through Thursday, February 1, 2024

MEETING LOCATION: Embassy Suites By Hilton Denton Conference Center

3100 Town Center Trail

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Payment: \$0.00

Balance: \$200.00

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Mr. Christopher Taylor

Johnson County, Chief Deputy District Clerk

PO Box 495

Cleburne TX 76033-0495

Amount Enclosed: _____

Texas Association Of Counties

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San Antonio, TX 78299

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Texas Association Of Counties

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(800) 456-5974



Meeting Confirmation / Invoice

Ms. Kristine Bock

Johnson County, Court Clerk Supervisor / Verified Trainer
204 S Bufalo
Cleburne TX 76033-5500

Member ID: 252434
Invoice Ref: 345210

MEETING NAME: 2024 County & District Clerks Association Winter Conference

MEETING DATE: Monday, January 29, 2024 through Thursday, February 1, 2024

MEETING LOCATION: Embassy Suites By Hilton Denton Conference Center
3100 Town Center Trail
Denton, TX 76201

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| <i>Function(s)</i> | <i>Quantity</i> | <i>Rate</i> | <i>Amount</i> |
|------------------------|-----------------|-------------|-----------------|
| Registration | 1 | \$200.00 | \$200.00 |
| Pre-Conference Session | 1 | \$0.00 | \$0.00 |
| Total: | | | \$200.00 |

Payment: \$0.00

Balance: \$200.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 345210

Balance: \$200.00

Bill To ID: 229332

Mr. Christopher Taylor
Johnson County, Chief Deputy District Clerk
PO Box 495
Cleburne TX 76033-0495

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

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Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Ms. Carly Casey
Johnson County, Deputy Clerk
PO Box 495
Cleburne TX 76033

Member ID: 257886
Invoice Ref: 345506

MEETING NAME: 2024 County & District Clerks Association Winter Conference
MEETING DATE: Monday, January 29, 2024 through Thursday, February 1, 2024
MEETING LOCATION: Embassy Suites By Hilton Denton Conference Center
3100 Town Center Trail
Denton, TX 76201

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

| <i>Function(s)</i> | <i>Quantity</i> | <i>Rate</i> | <i>Amount</i> |
|------------------------|-----------------|-------------|-----------------|
| Registration | 1 | \$200.00 | \$200.00 |
| Pre-Conference Session | 1 | \$0.00 | \$0.00 |
| Total: | | | \$200.00 |

Payment: \$0.00

Balance: \$200.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 345506
Bill To ID: 229332

Balance: \$200.00

Mr. Christopher Taylor
Johnson County, Chief Deputy District Clerk
PO Box 495
Cleburne TX 76033-0495

Amount Enclosed: _____

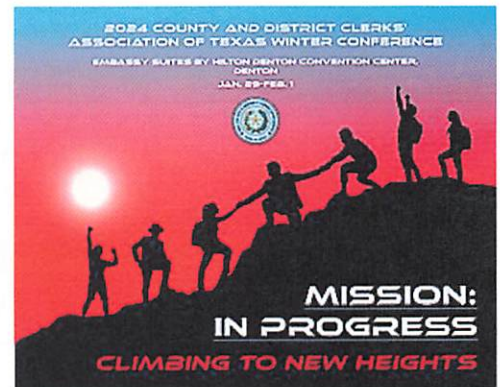
Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

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2024 County and District Clerks' Association of Texas Winter Conference

January 29 - February 1, 2024

Embassy Suites by Hilton Denton Convention Center
3100 Town Center Trl.
Denton, TX 76201



Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=24ACDCAT>)

For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

Monday, Jan. 29

- | | |
|-----------------|---|
| 8 a.m.-5 p.m. | Registration and Information Desk Open |
| 9-9:15 a.m. | Clerk Next Level: County Clerks <i>Welcome, Hon. Julie Smith, Potter County Clerk</i> |
| | Clerk Next Level: District Clerks <i>CDCAT Basics, Hon. Sandra Roblez, Yoakum County District Clerk</i> |
| 9:15-10:15 a.m. | Clerk Next Level: County Clerks Probate |
| | Clerk Next Level: District Clerks Expunctions <i>Hon. Laura Hinojosa, Hidalgo County District Clerk</i> |
| 10:15-11 a.m. | Clerk Next Level: County Clerks Civil <i>Hon. Alison Haley, Midland County Clerk</i> |
| | Clerk Next Level: District Clerks Family |

11 a.m.-noon

Clerk Next Level: County Clerks

Vitals

Hon. Jennifer Martin, Ector County Clerk

Clerk Next Level: District Clerks

Civil

Hon. Tammy Robinson, Taylor County District Clerk

Noon-1:30 p.m.

Elections Lunch

Christina Adkins, Director of Elections, Office of the Secretary of State

Hon. Heather Hawthorne, Chambers County Clerk

1:30-5 p.m.

Clerk User Group Meeting – Clerk Networking by Case Management System (CMS)

Attendees will divide into groups based on their individual CMS interests. Join your fellow clerks for an interactive discussion of topics specific to each CMS system. A panel of seasoned clerks who use each CMS system will share their knowledge and experiences, and they will answer questions.

5-7 p.m.

Committee Meetings

(optional or to be held virtual)

- Education Committee Meeting
- Legislative Committee Meeting
- Bylaws Committee Meeting
- Banking and Finance Committee Meeting
- Community Outreach Meeting

Tuesday, Jan. 30

8-8:30 a.m.

Exhibit Hall Open

8 a.m.-5 p.m.

Registration and Information Desk Open

8 a.m.-5 p.m.

Silent Auction and CDCAT Store

| | |
|-----------------|--|
| 9-9:30 a.m. | <p>Welcome and Opening General Session</p> <p>Presentation of Colors</p> <p>Invocation</p> <p>National Anthem</p> <p>Pledge of Allegiance/Texas Pledge</p> |
| 9:30-10 a.m. | Legislative Session – Mission in Progress: Overview from the Front Lines Panel |
| 10-10:30 a.m. | Refreshment Break With Vendors |
| 10:30 a.m.-noon | Legislative Session – Mission in Progress: In the Trenches Panel |
| Noon-1:30 p.m. | Lunch on Your Own |
| 1:30-3 p.m. | Keynote: Laughter is Medicine <i>Mr. Danny Adams, Comedian</i> |
| 3-3:30 p.m. | Refreshment Break With Vendors |
| 3:30-5 p.m. | Decoding eFile <i>Ms. Tracy Hopper, IT Administrator, Harris County</i> |
| 5-5:30 p.m. | Mentorship Meeting <i>For elected clerks only</i> |

Wednesday, Jan. 31

| | |
|---------------|--|
| 8 a.m.-5 p.m. | Registration and Information Desk Open |
| 8 a.m.-5 p.m. | Silent Auction and CDCAT Store |
| 8:30-9 a.m. | Coffee Break in Exhibit Hall |
| 9-10:30 a.m. | First Amendment Audit |
| 10:30-11 a.m. | Refreshment Break With Vendors |

| | |
|----------------|--|
| 11 a.m.-noon | Fraudulent Filings <i>Mr. Phillip Clark, Assistant District Attorney, Dallas County District Attorney's Office</i> |
| Noon-1:30 p.m. | Lunch on Your Own |
| 1:30-3 p.m. | Fees: Civil and Criminal |
| 3-3:30 p.m. | Refreshment Break With Vendors |
| 3:30-4 p.m. | Theatrics of Ethics |
| 4-5 p.m. | Crash Course in Ethics |
| 6:30-10 p.m. | Dinner and a Movie |

Thursday, Feb. 1

| | |
|--------------|---|
| 9-10 a.m. | Breakout 1: District Clerks Digital Indictments |
| | Breakout 2: County Clerks OPR Recording |
| 10-11 a.m. | Breakout 1: District Clerks Paperless Pleas |
| | Breakout 2: County Clerks County Clerks Roundtable |
| 11 a.m.-noon | Breakout 1: District Clerks District Clerks Roundtable |
| | Breakout 2: County Clerks Texas Alcoholic Beverage Commission (TABC) |

**Agenda subject to change*

Registration
(<https://imis.county.org/imis/Event.aspx?>)

You're all set!

Confirmation number: 95113206

We sent the details to h****m@gmail.com.

Hotel Information



Embassy Suites by Hilton Denton Convention Center

3100 Town Center Trail Denton, Texas 76201 USA

+1 940-243-3799

Stay Information

29 JAN MON — **1** FEB THU

Check-in: 3:00 PM

Check-out: 11:00 AM

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out.

Guest information

Hilton Honors#: 848100792

Room 1 additional guest: Kristine Bock

Room 2 additional guest: Chris Taylor

Room 3 additional guest: David Lloyd

3 rooms for 3 adults

Room 1 \$465.00

1 King Bed 2 Room Suite, Anl Cnty Dist Clrk24

Room 2 \$465.00

1 Kg Bed 2rm Corner Suite, Anl Cnty Dist

Clrk24

Room 3 \$465.00

1 Kg Bed 2rm Corner Suite, Anl Cnty Dist

Clrk24

Total room charge \$1,395.00

Total taxes \$219.42

Total for stay: \$1,614.42

Payment 3012 Nov 2024



You're all set!

Confirmation number: 87556237

We sent the details to h****m@gmail.com.

Hotel Information



Embassy Suites by Hilton Denton Convention Center

3100 Town Center Trail Denton, Texas 76201 USA

+1 940-243-3799

Stay Information

29 JAN MON — **1** FEB THU

Check-in: 3:00 PM

Check-out: 11:00 AM

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out.

Guest information

Hilton Honors#: 848100792

Room 1 additional guest: Carly Casey

1 room for 1 adult

1 Kg Bed Corner Studio - Anl Cnty Dist Clrk24

Total room charge \$465.00

Total taxes \$73.14

Total for stay: \$538.14

Payment 3012 Nov 2024

Guarantee policy

There is a Credit Card required for this reservation.

If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out and such hold may not be released for 72 hours from the date of check-out or longer at the discretion of your card issuer.

Cancellation policy

